

列治文聖公會牧愛堂

ANGLICAN NETWORK CHURCH OF THE
GOOD SHEPHERD (RICHMOND)

二零二五年年報

2025 ANNUAL REPORT

列治文
聖公會
牧愛堂

GOOD SHEPHERD

RICHMOND CHURCH

列治文聖公會牧愛堂 2026 年會友大會

Anglican Network Church of the Good Shepherd (Richmond) 2026 Annual General Meeting

Sunday February 22, 2026

3:00-4:45pm

Room 340, Richmond Caring Place

AGENDA

- | | |
|---|-----------------|
| 1. Registration for Members Attendance | 1:00pm – 3:00pm |
| 2. Morning Prayer Service | 1:30pm – 2:50pm |
| 3. Business Meeting | 3:00pm – 4:45pm |
| 3.1. Election of the Executive Council | |
| 3.2. Confirmation of Minutes of the 2025 Annual General Meeting | |
| 3.3. Matters Arising | |
| 3.4. Reports for the Year 2025 | |
| 3.4.1. Rector | |
| 3.4.2. Warden | |
| 3.4.3. Ministry Associate / Youth Group | |
| 3.4.4. Sunday School | |
| 3.4.5. 2025 Financial Statement | |
| 3.5. 2026 Financial Budget | |
| 3.6. Thanksgiving & Vision Sharing | |
| 3.7. Announcement of Election Results | |
| 3.8. Bishop's Licensing and Rector's Appointments for 2026 | |
| 3.9. Any Other Business | |
| 3.10. Closing Prayer | |

Anglican Network Church of the Good Shepherd (Richmond)
Minutes of the 2025 Annual General Meeting

Date: Sunday, February 23, 2025

Time: 1:00-4:30pm

Venue: Room 340, Richmond Caring Place

Council Present: Rev. Anson Ann (chair), Ruby Au, Cliff Chan, Albert Ho, Edward Liu

Regrets: Eva Chow (secretary)

(Without a secretary, the meeting was recorded on video and the minutes were later prepared from it.)

1. Registration for Members Attendance (1:00 – 3:00 PM)

2. Morning Prayer Service (1:30 – 2:50 PM)

3. Business Meeting (3:00 – 4:45 PM)

3.1. The business section of the meeting began at 3:11 PM with 30 out of 54 registered members in attendance, achieving a quorum of 56%, well above the required 20% as stated in the by-laws.

3.2. Opening Prayer by Rev. Anson Ann

3.3. Confirmation of Minutes of the 2024 Annual General Meeting

BE IT RESOLVED THAT the minutes of the 2024 Annual General Meeting, as attached to the 2024 Annual Report, are hereby approved.

Moved by: Rev. Anson Ann

Seconded by: Frederick Ting

All in favour

3.4. Matters Arising

Updates were provided regarding the search for a new worship venue. Approaching Trinity Lutheran Church again will still need to wait until the end of the year. A passing opportunity arose to partner with Grace Evangelical Free Church (Mandarin) to co-rent a nearby vacant church hall; however, it did not materialize due to the high cost and the facility's unsuitability. Continued prayers are requested.

3.5. Reports for the Year 2024

3.5.1. Rector

There were no questions raised regarding the Rector's report.

3.5.2. Wardens

Aside from a clarification question, no other questions were raised regarding the Rector's Warden and People's Warden reports.

3.5.3. Sunday School, Junior & Senior Youth Group

There were no questions raised regarding the Sunday School, Junior & Senior Youth Group report.

3.5.4. 2024 Financial Statement

BE IT RESOVED THAT the 2024 Financial Statement is hereby approved as presented.

Moved by: Albert Ho Seconded by: Frederick Ting All in favour

3.6. 2025 Financial Budget

BE IT RESOLVED THAT the 2025 Financial Budget is hereby approved as presented.

Moved by: Albert Ho Seconded by: Edward Liu All in favour

3.6.1. Establishment of a Development Fund

The purpose of the Development Fund has been communicated to members to ensure transparency and understanding. Donations can be allocated to the Development Fund, as specifically indicated at the time of contribution.

3.7. Election of People’s Warden

Albert Ho expressed his intention to step down from the Church Committee as both Treasurer and People's Warden. According to the church by-laws, articles 39 and 21, the People's Warden shall be elected by the membership at large and by ballot. Ballots were prepared with two names running for People's Warden: Cliff Chan and Edward Liu. However, at the last minute, Cliff Chan announced that he would not run for election due to personal reasons.

The results of the election were as follows:

- For Edward Liu: 17 ballots
- Invalid Ballots: 9 ballots (due to incorrect marking)
- Empty Ballots: 4 ballots
- Total Ballots: 30 ballots

Edward Liu was elected by majority as the People’s Warden. The Rector also appointed him as the Rector’s Warden, as any two offices may be held by the same person, according to article 38.

Ruby Au will assume the position of the Treasurer. Eva Chow will remain as Secretary.

3.8. Thanksgiving & Vision Sharing

Rev. Anson Ann recalled last September's leadership retreat, held in a beautiful organic backyard garden filled with flowers, fruits, and vegetables. Reflecting on that experience, he summarized the top five priorities identified by the leaders: (1) being rooted in Scripture and God's Word, (2) unity, love, and care, (3) spiritual nurturing and discipleship training, (4) prayer, and (5) evangelism, mission, and community witness. For the church to grow with health and stability, we need stronger strategic planning, clearer structures, and sound policies, just as the organic garden needed thoughtful design, careful planning, and trellises to support the plants as they grew. In light of this, he decided to establish the Sidesperson and Server departments.

3.9. Bishop's Licensing and Rector's Appointments for 2025

The Rector appointed Amy Poon as the Head Sidesperson and Ruby Au as the Head Server.

The following names have been submitted to Bishop Stephen Leung to be licensed as Lay Administrators for this year: Nancy He, Jane Lau, and Edward Liu.

3.10. Any Other Business

Nil.

3.11. Closing Prayer

There being no further business, the was adjourned at 4:57 PM with a closing prayer by the Edward Liu.

主任牧師報告

人常說：「一張相片勝過千言萬語。」那麼，三頁、一共二十三張彩色相片，又如何呢？在繼續閱讀之前，我邀請你先翻到本年報的最後幾頁，好好看一看那些相片。和許多弟兄姊妹一樣，我也覺得 2025 年轉眼就過去，常常在想：過去一年我其實做了些甚麼呢？然而，當我細看這些記錄著我們堂會生活的片段時，才再次發現：原來過去一年，我們確實度過了一段非常豐富、有意義、而且充滿恩典的日子。想到主在我們中間、並藉著我們所成就的一切美事，我心裡滿滿都是感謝。

在這篇報告裡，我不打算逐點羅列我們過往一年做過的每一項事工，而是更想帶大家一起數算、留意主在我們當中已經成就、並仍然持續進行的作為。要做到這一點，就需要我們細察不只那些眼前看得見、摸得著的層面，因為耶穌在《馬太福音》13 章 33 節說過，天國好像面酵，有婦人拿來藏在三斗麵裡，直到全團都發起來，看似無聲無息，卻在裡面默默運行。

由內而外

在 2025 年，我安排並講了六個講道系列，首先從人的內心出發（《重整我心》），反省我們的優先次序和內在屬靈生命（《以上帝為首》）。內容多取材自使徒保羅的生命見證（《保羅生命的轉化與堅持》）、他對聖靈的教導（《使徒保羅的聖靈觀》），以及他所寫的書信，盼望先建立我們裡面的「核心」，好讓我們能夠在動盪的世代中站立得穩（《扎根於基督》（歌羅西書）），也預備好自己迎接主再來（《帖撒羅尼迦後書》）。

福音與聖靈的工作，有一個很重要的特點：真正的改變，不是由外而內，而是由內而外。這個過程不會一蹴而就，需要長時間、持續地浸淫在上帝的話語之中。我很欣喜看見兩位年輕人 Serena 和 Sophia，自願報讀並委身參加為期八個月的青年慕道班，為日後接受洗禮和堅振作好準備。我也特別感謝同工 Rosanna，

每逢主日提早用額外的時間陪伴和教導她們信仰。這些都是我們青少年事工真正開始結果子的記號，正如耶穌所說，那落在好土裡的種子，「就結實，有一百倍的，有六十倍的，有三十倍的」（太 13:8）。

福音的延續

另一件令我們全堂得到莫大鼓勵的，是簡太在去年十二月接受洗禮和堅振。在她與我們同聚的一年半裡，身邊一直有基督徒的關愛圍繞她，特別是 Brenda 和其他弟兄姊妹，週復一週地關心與照顧著她。同樣令人感恩的是，在我任內第一位受洗的式姨，也在當中扮演了很重要的角色，積極鼓勵簡太踏出信心的一步。

雖然簡太現已回流多倫多，但回望整個過程，我們很清楚看到：是上帝親自把她帶到本堂，使她在這裡認識耶穌，成為至高者的女兒。只有當已受洗的信徒主動去關心、陪伴尋道者，帶領他們認識並信靠基督，一直同行到洗禮那一天，門徒訓練的循環才算真正完整。

先歸屬，再相信，後改變

一般人以為，一個人要成為基督徒，必須先把行為改好，然後才會開始相信，最後才有資格歸屬教會。其實，真實的情況往往恰恰相反。很多時候，一個人是先是一個充滿愛心、忠心見證基督的群體中，開始感受到「自己是被接納、被愛的」，願意持續參與崇拜，聆聽上帝活潑的道；在這個過程中，「信心」就像細小的嫩芽般慢慢長出來，之後，人的行為和生命才會一點一滴地被更新。所以，穩定、有規律地參與教會聚會，對建立個人的信心和生命改變，是極其關鍵的。

持續與穩定

從我們所收集的統計數字來看，本堂今年的平均主日崇拜人數，的確有下降的趨勢（詳情可參看本年報最

後的圖表)。造成這種情況亦有一些已知的原因，例如搬遷、工作壓力、轉往其他堂會、病患欠安等等。不過，值得感恩的是，下半年人數的波動幅度比以往減少了，出席情況相對穩定。過去有時一個主日有七十一人，下個主日卻只得四十七人，這種大上大落其實並不健康。

我們往往用「總人數」來衡量教會是否「成功」，但我盼望我們也留意另一組數字：穩定性與持續性。基督徒的生命更像是一場馬拉松長跑，比的是節奏與恆心。詩篇第一篇應許說，那像栽在溪水旁的樹，「按時候結果子，葉子也不枯乾。凡他所作的，盡都順利。」

慷慨的記號

一間屬靈健康的教會，其中一個重要的特徵，就是她願意慷慨施與，特別是在傳道捐上。2025年，我們為宣教事工所奉獻的款項共 \$17,820，超過全年總收入的百分之十，用以支持宣教士 Isabella 和 Fouad、柬埔寨賽匠匠生命事工、溫哥華短宣中心，並為本地無家者及有需要的鄰舍提供了一百一十三份聖誕火雞餐。

或許我們教會規模不大、會眾人數不多，但在上帝的手中，我們可以帶來的影響卻遠遠超出自己的想像，就像一粒芥菜種長成大樹一樣。因此，讓我們不要為自己的「小」而感到自卑，更重要的是：我們有否行在主的道路中，並願意被主使用在祂的國度裡。

更新

最後，我信靠主已經在我們當中所成就、並繼續成就的工作，並盼望在 2026 年，仍然能看見他在我們個人屬靈生命和整體堂會生活裡不斷帶來更新。真正的更新，不只是推出一系列新的事工或換一套做事方法，而是讓我們在基督的主權之下，被上帝的道與聖靈持續更新。關於更新，有三個重要的真理，是我們必須牢牢抓住的。

第一，我們要時常記得，這間教會是屬於耶穌基督的，不屬於任何一個人、家庭，甚至不屬於牧者自己。當我們把自己看成「管家」而不是「主人」，看成「僕人」而不是「消費者」，我們對崇拜、事工、個人喜好的種種問題，就會被一個更深的問題重新塑造：這樣做是否真正榮耀那位教會的主呢？當我們把焦點重新放回主耶穌身上，我們的優先次序和下一步的方向，自然會變得清晰。

第二，我們需要倚靠上帝並藉著祂話語和禱告所賜的能力，而不是倚靠自己的能力或聰明。為此，講道、教導、一起研讀聖經和同心禱告，仍會是我們堂會生活的中心，讓我們一切的計劃和服事，都從聆聽神、倚靠神而生。若我們渴望堂會能有更新，就必須認真重視恆常一起研讀聖經與一起禱告的生活。

第三，我們需要一顆既有勇氣、又有忍耐的心，走上這條漫長的更新之路。真正的改變來得緩慢，有時令人洩氣，有時甚至帶來痛楚，因此更需要在逆境和挫折中仍能保持謙卑與韌性。我的禱告是，當我們一起走這條路時，主會在我們裡面塑造出更像基督的生命，使我們能承受低谷，並最終看見上帝為我們預備的一切美善。

我們深信，在上帝自己的時間裡，按照祂良善的旨意，等到祂認為我們已經預備好，祂必會供應我們一切所需的資源，包括更合適的聚會場地，好讓我們完成祂託付給我們的工作。在這段期間，我們所蒙的呼召，就是專心仰望基督，尊祂為主，在每天的生活裡倚靠祂，在同一方向上持續走那順服的道路。願三一真神——聖父、聖子、聖靈——繼續在我們當中作工，也幫助我們時刻留心祂的作為，好叫我們一切都能榮耀祂的聖名。

主內
安宇洪

Rector's Report

There is a saying: "A picture is worth a thousand words." What about three pages filled with twenty-three color photographs? I invite you to turn to the end of this annual report and look at them before you read any further. Like many of you, I felt that 2025 passed very quickly and often found myself wondering what I had actually done over the past year. Yet as I looked through these images of our shared church life, I realized that we have, in fact, experienced a very fruitful, meaningful, and eventful year. My heart cannot help but be filled with thanksgiving for all the good work the Lord has done through us and in our midst.

In this report, rather than recounting in detail all that we have done in the past year, I would like to highlight and emphasize what the Lord has done and is doing in our midst. This requires us to look beyond what is tangible or superficial, for Jesus himself said in Matthew 13:33 that the kingdom of heaven is like yeast that a woman hid in the flour, working invisibly and silently through the dough.

Inside Out

In 2025, I planned and delivered six sermon series, beginning with a focus on the human heart, its priorities, and the interior spiritual life, drawing from the life of the Apostle Paul, his pneumatology, and his epistles, so that with a stable core we might be prepared to face a turbulent world and to await the second coming of Christ.

The nature of the gospel and the Holy Spirit is that true transformation does not work from the outside in, but from the inside out. It is slow, and it requires constant and sustained exposure to the Word of God. I am pleased to see two youths, Serena and Sophia, willingly enroll in and commit themselves to an eight-month Youth Catechism, preparing for their eventual baptism and confirmation. I thank Rosanna for giving extra time before church on Sundays to catechize them in the faith. These are signs of our youth ministry genuinely bearing fruit, just as Jesus said that the seeds which fell

on good soil "produced a crop, a hundred, sixty or thirty times what was sown" (Matthew 13:8).

Gospel Continuity

Another encouragement for our church community was that Mrs. Kan was baptized and confirmed last December. During the eighteen months she was among us, she was surrounded by genuine Christian love, especially from Brenda and others who cared for her week by week. It was also significant that Aunt Sik, the first person to be baptized during my tenure, played a key role in encouraging Mrs. Kan to take this step.

Although Mrs. Kan has now relocated back to Toronto, in hindsight it seems clear that God brought her to our church for a specific reason and mission, so that she might come to know Jesus and become a daughter of the Most High God. Not until baptized believers actively help other seekers to know and trust in Jesus, and walk with them all the way to baptism, is the discipleship cycle complete.

Belong, Belief, Behave

Conventional wisdom tells us that to become a Christian, one must first "behave," then "believe," and finally "belong." This could not be further from the truth. In reality, the order is often the reverse. A person first "belongs" within a loving, faithful, Christ-bearing community, consistently participating in worship and hearing the living Word of God; then "belief" gradually sprouts like a seedling, and only then does "behaviour" begin to change. This is why regular and consistent church attendance is so crucial for the building up of one's faith and for true transformation to take place.

Consistency

Looking at some of the statistics we have collected, our average church attendance has indeed declined over the course of the year (see the graph at the end of this annual report). There are many known reasons for this,

such as relocation, work commitments, church transfers, as well as infirmity and weakness. That said, the variability in attendance has decreased and become more stable in the second half of the year. Previously we might have one Sunday with 71 people and the next with 47, which is not healthy. We often gauge “success” only by absolute numbers, but I would like us to pay attention to metrics such as stability and consistency as well. The Christian life is a marathon in which pace and perseverance are crucial. Psalm 1 promises that the one who is like a tree planted by streams of water “yields its fruit in season, and its leaf does not wither. In all that he does, he prospers.”

Generosity

One of the marks of a spiritually healthy church is her generosity, especially in missions giving. In 2025, we raised a total of \$17,820 for missions, more than 10% of our total income, supporting our missionaries Isabella and Fouad, Metta Mission in Cambodia, Vancouver Short Term Mission, and providing 113 Christmas turkey meals to the homeless and the needy. Even though our church is small and our numbers are few, in God’s hands the impact we can have in the world can be far greater than we imagine, like a mustard seed growing into a great tree. So let us not be ashamed of our size; what matters most is whether we are walking in the Lord’s way and being used by him in his kingdom.

Renewal

Lastly, trusting in what the Lord has done and is doing in our midst, I look forward to his continued work and renewal in both our spiritual lives and our common life as a church in 2026. Renewal is less about launching new programs or doing things differently, and more about our lives being renewed by God’s Word and Spirit under Christ’s lordship. There are three important truths about renewal that we must hold fast to.

First, we need to remember that this parish belongs to Jesus, not to any one person, family, or even the pastor.

When we see ourselves as stewards rather than owners, servants rather than consumers, our questions about worship, ministries, and preferences are reshaped by a deeper one: does this honour the Lord to whom the church belongs? When the focus is put back onto the Lord Jesus Christ, our priorities and next steps become much clearer.

Second, we need to rely on God’s power through his Word and prayer, rather than on our own strength or our own devices. That is why preaching, teaching, studying the Bible together, and praying together will remain at the centre of our life, so that all our planning and serving flow out of listening to God and depending on him. If we desire renewal at a corporate level, we must prioritise and immerse ourselves in God’s Word and in prayer, doing so regularly and together as one body.

Third, we need a posture of courage and patience for the long journey of renewal. Real change is usually slow, often discouraging, and sometimes even painful, and it calls for humility and resilience in the face of setbacks. My hope is that, as we walk this path together, the Lord will form in us the kind of Christlikeness that can endure these troughs and ultimately see the good work God has in store for us.

We trust that in due time, according to God’s good timing and purposes, when He deems that we are truly ready, He will provide whatever resources are needed, including a better church venue, for the work He has prepared for us to do. In the meantime, we are simply called to focus on Christ’s lordship and to rely on him in our daily walk, continuing to march on in a long obedience in the same direction. May the Triune God, Father, Son, and Holy Spirit, continue to work in our midst and help us to be ever mindful of what He is doing, so that we may bring glory to His holy Name.

Serving together in Christ,
Pastor Anson

堂長/會吏報告

壓傷的蘆葦，祂不折斷；將殘的燈火，祂不吹滅。

(以賽亞書 42:3)

去年在年報上只寫上我的得救見證，沒有談及堂長的特別報告，這次我把這兩年在我身上所發生的點點滴滴向弟兄姊妹報告一下。

2024 年教會因為某種原因發生一連串的波動，我非常慚愧，自己在處理這事情的時候沒有能力把握一切，使大家滿意。因為家裏也有我至愛的親人離去，感謝上帝的憐憫，讓我能陪伴到我至愛離世的一天。也感謝牧師和弟兄姊妹的安慰，也令我和兒女們的關係更加密切。

2025 年，作為堂長的我也沒有把握好教會的人數和財務的狀況，感到十分虧欠，然而我相信上帝仍然掌管着一切，也掌管着列治文牧愛堂的一切事工。我不得不承認教會沒有很大的突破，但是仍然有不少弟兄姊妹願意委身參與教會各樣的事奉。我深信上帝不會離棄我們這個教會和弟兄姊妹。儘管去年教會人數都有稍為下跌的趨向，我深信列治文牧愛堂這一點燈火仍會在這社區中發光，即使是微小的燈光，那怕只照亮了一部分人的心靈。

姑且分享蒙恩奉獻成為會吏的過程。其實早在六、七年前，已經與主教反覆討論按立為會吏的事宜，並曾接受各樣訓練。但因為家庭有了變化，根據保羅在提摩太書信中的教導，我當時未符合條件，也因自己能力和各樣條件的不足，而打消了按立為會吏的念頭。直至親人離世後，主教舊事重提，但我仍然不清楚這是否上帝的旨意，所以我曾向屬靈長者求教，也請牧師和弟兄姊妹在禱告中紀念。

直到有一天，我往三藩市探望我的孩子和孫兒時，在飛機上打開聖經，在《使徒行傳》中看到一段關於聖史提反殉道後，門徒紛紛離開耶路撒冷，其中一部份人跑到安提阿 (Antioch) 這個地方建立教會，後來此地成為最早的基督徒中心。

我下了飛機，正在思考這段經文的時候，兒子來電告訴我，他正在屋崙 (Oakland) 與孫兒在冰球場上，不能走開到機場接我，請我從機場乘坐灣區捷運 (BART) 到冰球場與他們會合。上車後，正在思考這段聖經的時候，竟然在車上的廣播中聽到安提阿這名字，原來這班車的終點站就叫「安提阿」 (Antioch)。

上帝好像藉著這段聖經，藉著祂的僕人史提反和安提阿向我啟示，要我接受祂的呼召，作祂的僕人。也許我仍是不配，但求上帝憐憫，給我學習的機會。所以，今年我奉召成為神的僕人。感謝主教、兩位師母、會吏長、牧師和弟兄姊妹的支持和代禱！也感謝外地的弟兄姊妹、牧師和孩子們前來一同分享，並見證我被按立的喜悅。

去年代表列治文牧愛堂參加教區會議，會中遇上神學院的老師，他給了我很大的鼓勵。與其他教會同工們的交通，的確讓我從他們身上學到不少難得的功課，尤其是靈修、禱告和查經的重要，以及事奉的經驗。

2025 年，上帝呼召我成為亞裔及多元文化事工的同工，讓我更謙卑自己，也看見自己的不足，明白不同族裔的需要和對不同文化的尊重，更加明白使徒保羅為什麼要把福音傳到歐洲不同的地方，更讓我知道，大使命並不只是要我們成為平信徒，而是要成為祂的門徒。

新的一年，我期望更多弟兄姊妹能夠參與不同事奉的工作；在讀經、禱告、靈修、查經和小組活動上多花一點功夫，讓教會成為主耶穌的教會，真正屬靈的家，而不是社交活動的會所。上帝要求我們成為祂的門徒，就是要我們學習祂的道、行祂的道、事奉祂，並且帶領別人成為祂的門徒，用生命去影響生命。每天我都為各肢體能合而為一而禱告；「合而為一」的意思，並不是僅僅把一小組或一間教會合在一起，而是要在基督裏，使我們在祂裏面合而為一。

願主耶穌基督的恩惠、上帝的慈愛、聖靈的感動，常與我們眾弟兄姊妹同在，從今直到永永遠遠。阿們。

主僕
廖少彬

Ministry Associate / Youth Group Report

It has been another fruitful year of learning and growth, both for myself and those God had called me to serve.

Youth Group

By God's grace, we transitioned smoothly into the new school year. The sixth graders who moved up from Sunday School fit in shortly with the help of our newly appointed youth leaders-in-training, Serena and Sophia. Through games, Scripture lessons, and discussions, we explore what it means to follow Jesus and how our faith can be evident in different aspects of our daily lives. We also honour how God has called us to be the body of Christ and spend time strengthening our bonds through sharing and praying.

Youth Catechism

Outside of our regular youth group time, we are running a youth catechism course with the leaders-in-training as they are seeking to be baptized and confirmed. This is a significant leap of faith in their spiritual journey, as the young ladies are committed to owning their faith and building an authentic, personal relationship with God.

Summer Project

Considering the shortage of volunteers during summer break, we have put together a collaborative Summer Project "Mighty Are Youths" for both Sunday School and Youth Group. We wish to help them experience what 1 Timothy 4:12 means by "Don't let anyone look down on you because you are young, but set an example for the believers in speech, in life, in love, in faith, in purity." Not only did they enjoy preparing gifts for the outreach ministry during Christmas season by filling sand jars with homemade coloured sand; they were also equipped for sharing the gospel by using the 5 colours of the sand with a video they created using homemade play dough.

Music Ministry

Despite the many limitations we face in building a permanent and long-term music team, we decided to start a pilot ministry called "Praise Academy" at the beginning of the year. It was a good attempt to bring together music lovers. Not only did we work on skills and techniques, more importantly we also learned from Scripture what music ministry was all about.

For the Christmas service, we were able to form an adult choir as well as another ensemble with youths and kids. With the precious experiences and God's guidance, we look forward to building a more regular ministry where more parishioners can be equipped to serve the Lord with music.

Parental Support Group

As much as we treasure the inter-generational bond among parishioners, we were also aware of the bonding need of different generations. Through the pilot launch of the parental support group, we were able to bring parents of young families together. Through our regular meetings, we hoped to facilitate stronger bonding as we shared and prayed for our growth, both as earthly parents and as children of God. We are currently slowly transitioning into building house groups which could hopefully be expanded to other parishioners.

"Unless the Lord builds the house, those who build it labour in vain. Unless the Lord watches over the city, the watchman stays awake in vain." (Psalm 127:1)

Let us continue praying for the Lord's grace and guidance in building these ministries, that we are not "doing" something great for the Lord, but that whoever is willing to serve and participate, can become the good and faithful servants whom God has called us to be.

Serving together in Christ,

Rosanna Lo

Ministry Associate / Artizo Apprentice

Sunday School Report

In the beginning God created the heavens and the earth. Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters. And God said, "Let there be light," and there was light. (Genesis 1:1-3)

During our January Sunday School retreat, the teachers got together and created an art collaboration. We poured vibrant paint into the canvas, letting the paint flow its way and formed this piece "In the Beginning". This creative project symbolizes both God's genesis of creation and the fresh start of the children's faith journeys with us. We dream of the day we'll have our own dedicated Sunday School room in a church building, proudly displaying this artwork as an enduring reminder of new beginnings.

The theme, "In the Beginning," beautifully captures the start of God's creation—and the beginning of each child's faith journey in Sunday School. Just as God brought light from darkness, we delight in nurturing young hearts as they first encounter His love.



From left: Charis, Bernice, Yvonne, Vivian, Ang, and Carol
Missing: Wendy and Shirley

Treasured Children

Children—those precious ones entrusted to our hands—are at the heart of Sunday School. Watching them grow is bittersweet: we say goodbye to some while receiving new faces with open arms, celebrating milestones with others, treasuring every single one. We invest deeply in each child, knowing "He Knows My Name," and we make it our joy to truly know them. Week after week, we build meaningful teacher-child

relationships through hugs, shared stories, and beaming smiles. Among the children, bonds flourish—they look out for one another, eagerly anticipate class, have fun while learning, and create lifelong memories in a safe space where they can simply be themselves.

Vibrant Fellowship

Our teachers' fellowship is a cornerstone of spiritual growth and friendship in Christ. Through weekly classes, training, and shared moments, we walk together in faith, encouraging one another to deepen our relationship with God.

As we reflect on this "In the Beginning" artwork, our vision grows brighter—for the children, for our fellowship, and for the spaces we'll one day fill. Thank you to parents, teachers, and our church family for entrusting us with these young lives and partnering in their faith journey. I encourage you to look around, see what young lives has God put around you - your nieces and nephews? your friend's children? your grandchildren? your neighbors? Approach them, bring them to GSR kids. We have love, care, safe space and a life-long good news to offer. Together, let's continue investing in relationships, creating memories, and shining His light!

Lastly, would you join me in lifting up this ministry and our entire church community in prayer, asking God for:

- Deeper understanding of and trust in His sovereignty.
- His gracious care over every child He has entrusted to us in this season.
- Fresh encounters with God for both teachers and children, that we would stand in awe of Him.
- His protection over us in every way, body, mind, and spirit.
- Unity as a church family as we seek His will and follow His purposes for us in His Kingdom.

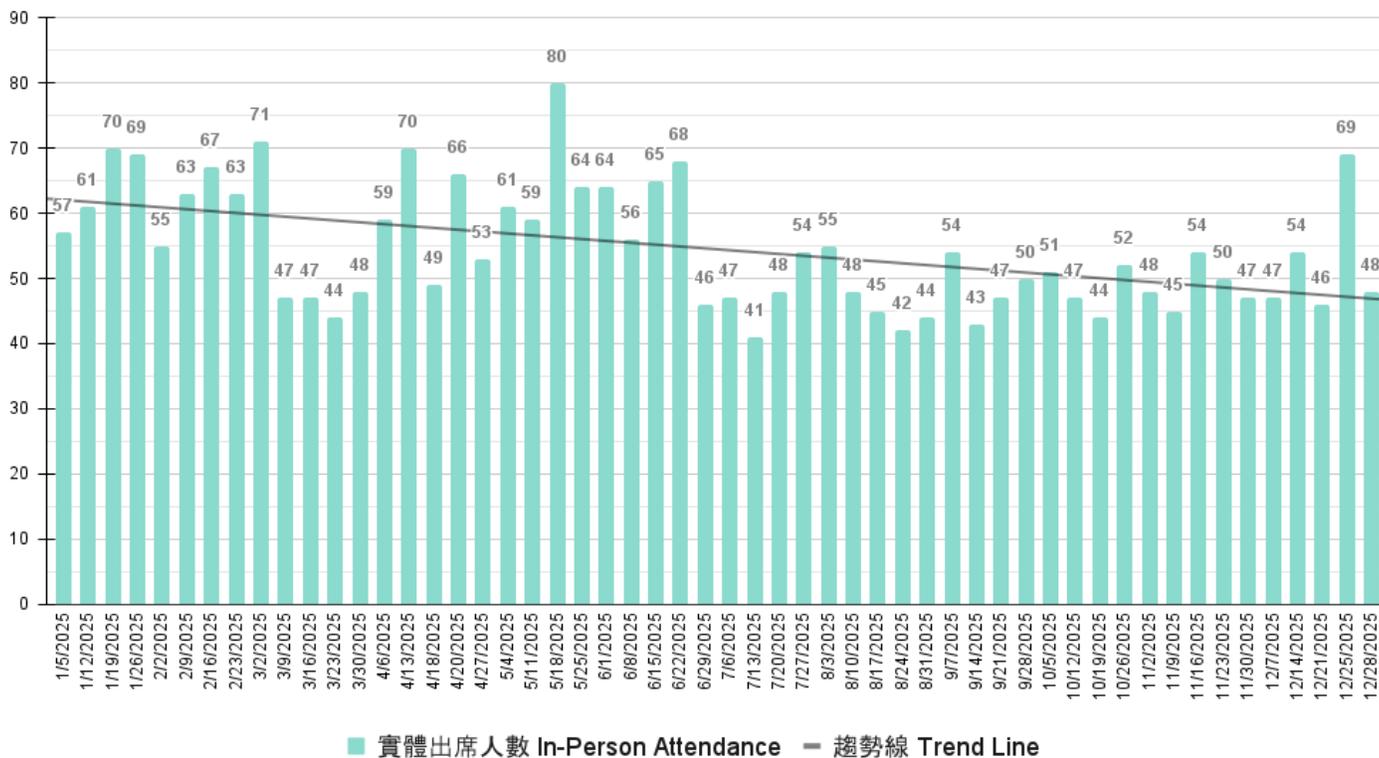
The Lord's servant,
Charis Ann
Superintendent, GSR Kids

2025 崇拜平均出席人數

Worship Service Average Attendance in 2025

	實體崇拜 In-person Service					網上直播 Livestream Viewers	總人數 Total
	成年人 Adults	兒童主日學 Sunday School	少青團契 Junior Youth	青年團契 Youth Group	實體總數 In-person Total		
第一季 Q1	46	6	3	4	59	8	67
第二季 Q2	47	8	4	3	61	8	69
第三季 Q3	39	4	2	2	48	7	55
第四季 Q4	37	7	4	3	50	7	57
全年 All Year	42	6	3	3	54	7	62

2025 崇拜出席人數 (只計實體出席數字) Worship Attendance (In-Person Only)





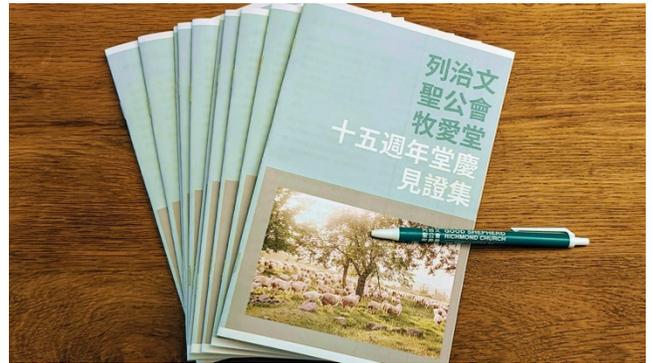
農曆新年團拜 Lunar New Year Celebration



全堂聖誕慶祝晚宴 Parish Christmas Banquet



十五週年堂慶 15th Church Anniversary Celebration



堂慶見證集及筆 Anniversary Testimony Booklet & Pen



棕枝主日進堂 Palm Sunday Procession



聯合夏令會 Joint Summer Conference



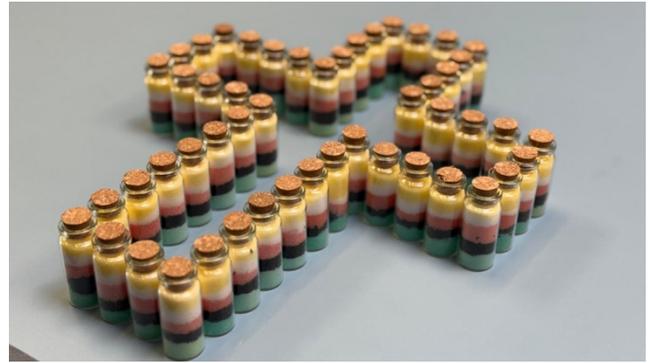
家長互助小組 Parental Support Group



卑詩日戶外活動 B.C. Day Outdoor Activity



《上帝的大故事》主日學課程 God's Big Story Curriculum



主日學暑期活動：五色福音沙樽 5-Color Gospel Sand Jar



主日學老師家聚 Sunday School Teachers Gathering



僕人領袖退修日 Servant Leader Retreat



齊心清理火災後儲物室 Cleaning Fire-Damaged Storage



為短宣中心步行籌款 VCCSTM Fundraising Walkathon



牧愛團契分享 Good Shepherd Fellowship Sharing



探訪安老院教友 Visiting Parishioners in Care Homes



廖少彬會吏按立禮 Ordination of Rev. Edward Liu as Deacon



青年代表出席教區會議 Youth Delegates Attending Synod



聖誕聖洗禮及按手禮 Christmas Baptism & Confirmation



基督信仰月社區外展活動 Christian Faith Month Outreach



聖誕兒童音樂合奏團 Christmas Children Music Ensemble



送聖誕火雞餐往列治文食物銀行
Deliver Christmas Turkey Meals to Richmond Food Bank